

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

BIB DATA SHEET

CONFIRMATION NO. 4449

| SERIAL NUMBER | | FILING or 371(c) | CLASS | | GROUP ART UNIT | | ATTORNEY DOCKET | | |
|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------|-------|------|----------------|---------------------------------------|-----------------|-------------|--|
| 10/521,036 | | 08/23/2005 | 327 | | 1793 | | 40045-23 US | | |
| | | RULE | | | | | | | |
| APPLICANTS | | | | | | | | | |
| Franz Hauner, Rottenbach, GERMANY; Pierre Ramoni, Montezillon, SWITZERLAND; | | | | | | | | | |
| ** CONTINUING DATA *********************************** | | | | | | | | | |
| ** FOREIGN APPLICATIONS ************************************ | | | | | | | | | |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** | | | | | | | | | |
| Foreign Priority claim | | Yes No | STAT | | SHEETS | тот | | INDEPENDENT | |
| 35 USC 119(a-d) con Verified and | nditions met /MARK L S | Allowa | | | DRAWINGS | | | CLAIMS | |
| | Examiner's | | GERN | IANY | 0 17 | | | 3 | |
| ADDRESS | | | | | | | | | |
| NEXSEN PRUET, LLC | | | | | | | | | |
| PO DRAWER 2426 COLUMBIA, SC 29202-2426 | | | | | | | | | |
| UNITED STATES | | | | | | | | | |
| TITLE | | | | | | | | | |
| ELECTRICAL CONTACT MATERIAL AND USE OF THIS MATERIAL | | | | | | | | | |
| | | | | | | ☐ All Fees | | | |
| | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: | | | | □ 1.16 | ☐ 1.16 Fees (Filing) | | | |
| FILING FEE RECEIVED | | | | | UT 1.17 | ☐ 1.17 Fees (Processing Ext. of time) | | | |
| 1030 | | | | | | ☐ 1.18 Fees (Issue) | | | |
| | | | | | | Other | | | |
| | | | | | | ☐ Credit | | | |
| | | | | | | | | | |